March 21, 2025

Dear Graduating Senior,

Fargo Public Schools Federal Credit Union will be awarding multiple scholarships for graduating seniors. To qualify for these scholarships, applicants must be a credit union member and planning to attend a two or four year post-secondary, accredited, undergraduate degree program or technical/vocational school.

Applications must include the following:

- A completed copy of the FPSFCU scholarship application form
- One recommendation/character reference letter from a teacher, counselor, community leader, or supervisor
- An essay on the following topic: "What is the best financial advice you've ever received? Who
  gave it to you and when? Did you follow it at the time or not? Why do you think this piece of
  advice is applicable to your life?"

Please attach essay to application.

Please return your completed FPSFCU application to either credit union location by **Monday, May 1, 2025**. Winners will be announced in May. Good luck!

Sincerely,

Jordan Gagelin Marketing Coordinator jgagelin@fpsfcu.com



## **Fargo Public Schools Federal Credit Union**

1462 Broadway N • Fargo, ND 58102 1609 32<sup>nd</sup> Ave S • Fargo, ND 58103 Phone: 701-365-0480 • Fax: 701-241-4963

# **Scholarship Application Form**

job experience es/organizations	ived		
First		MI	
City	State	Zip	
Date of Birtl	h:		
Phone Number		Graduation Date	
	Name		
State	Zip		Phone Number
	First  City  Date of Birth  Phone Number  State	ies/organizations irs & awards received  First  City State  Date of Birth:  Phone Number  Name	First MI  City State Zip  Phone Number Graduation Date  Name  State Zip

## Accomplishments, Honors, & Awards

Please list the nature of your honors or awards and the year in which you received them.	(If more
room is needed, please attach another sheet.)	

1)Date:	
2)	
3)Date:	
4)	
5)	
6)	

#### **Extra Curricular Activities/Organizations**

Please list any extracurricular activities/organizations you have participated in. Include the length of involvement, offices held, if any, and dates of participation. (If more room is needed, please attach an extra sheet.)

Activity/Organization	Length of Involvement	<b>Position Held</b>	Dates	
1)				_
2)				_
3)				
				_
5)				_
6)				

## **Volunteer Work/Job Experience**

Please list the volunteer/community service work or job experience including the dates worked. Also, please indicate if the type of experience is volunteer or work. (If more room is needed, please attach an extra sheet.)

Type of Experience	Volunteer Work or Job	Date	
1)			
2)			
3)			
4)			
5)			

### Essay - Written (500 words or less)

What is the best financial advice you've ever received? Who gave it to you and when? Did you follow it at the time or not? Why do you think this piece of advice is applicable to your life? (Please use and attach another sheet)

I certify that everything I hav	ve stated on this application or any atta	achment is correct.
	Applicant Signature	Date
	Parent/Guardian Signature	Date